



# Friends of Mashpee National Wildlife Refuge

## **APPROVED MINUTES For December 2, 2025 FMNWR Online Goggle Meeting**

### **AGENDA:**

*Introductions (if any)*

*Updates*

- *AmeriCorps (Lucinda & Alayna)*

*Grant Opportunity: Massachusetts Community Biodiversity Grants*

*Membership report*

*Approve [November 5 minutes](#) (please review prior to meeting)*

*Other Business (if any)*

*Adjourn*

**Meeting called to order at 5:04**

### **Board Members Attending:**

Co-President: Glenn Davis, MaryKay Fox, Co-Treasurer: Glenn Davis, MaryKay Fox,  
Clerk: Lucinda Keith, Historian: F Thomas Fudala, and Tania Lewandowski

### **Others in attendance:**

Ryan Clark (WBNERR), Grace Bottitta-Williamson (USFWS), Alayna Krempa  
(AmeriCorps Cape Cod), Lynn Barbee (Mashpee Resident)

### **Meeting Minutes**

*Introductions (if any)*

- Grace, Alayna and Lynn were introduced

*Approve [November 5 minutes](#) (please review prior to meeting)*

- **Minutes for November 5, 2025 were approved unanimously.**

*Updates*

- AmeriCorps (Lucinda & Alayna)
  - Lasagna garden put in at KC Coombs
  - Articles written by Alayna on our website and FB page
    - Her bio and Lasagna Garden Project

- Reviewed Science standards for 2nd grade for Gilbert Goldfinch Gardening Guide
  - Decomposition, Seed dispersal, Pollinators, Garden tools/safety activities/hands on/worksheets
  - Pre and Post Assessments for both Bournedale Elem. and KC Coombs
- Met with 7th/8th grade Science teachers at Lawrence MS in Falmouth to help with garden maintenance
- Met with Bournedale STEAM Teacher, set date for first lesson Dec 16th
- Beginning history of MNWR presentation
  - Interviews with creators of refuge in future
    - Have transcripts to review sent by MaryKay

#### Grace updates (USFWS)

- Tom E retiring at the end of December
- Maddie will continue as Intern for 6 months

#### Grant Opportunity: Massachusetts Community Biodiversity Grants

- Forwarded by Ryan to review
- Due to specifics in grant decided not to apply
  - Minimum \$20,000, reimbursement, must be completed at end of June
- Will look into other grants once we have a definitive plan/lease
  - CPC applications due date may be April 1, 2026 for October Mashpee Town Meeting
    - To be used on recreation (outside work)

#### Membership report

- 2 renewals
- 2 recurring
- No new members

#### Other Business (if any)

- Mashpee River Community Meeting at WBNERR Dec 3, 2025 5:00
- FMNWR joined APCC growers on Cape

- Free online or in person webinars  
Wednesday/Fridays 10:00-12:00
- Expansion of our board
  - Through volunteer outreach
  - Contact past attendees at presentations and events/Southport.
  - Focus groups
  - **Invite those that have attended events to attend our meetings (Lucinda will email)**
  - **Post question on CORFA on ways to attract board members**

Adjourn

- **Unanimous vote to adjourn at 6:00pm**